

Ronald M. Petronella
President



Brian P. Truini
Secretary-Treasurer

TO ALL UFCW NEW ENGLAND LOCAL MEMBERS

March 12, 2025

Dear member:

Please find the application for the **2025 Robert Burke Petronella Memorial Scholarship Award Program** on the reverse side of this letter. The **UFCW New England Health Fund** will award a scholarship of \$2,500 per school year to three (3) applicants.

WINNERS ONLY
WILL BE NOTIFIED BY CERTIFIED MAIL IN JULY 2025

I would like to use this letter to encourage all members and members who are a parent, grandparent or legal guardian of a child who is graduating high school this year and entering college or a trade school this fall, to send in an application for consideration. Electronic submission is acceptable and should be sent to: contact@ufcw371.org

To request additional applications, please call the Union office at (203) 226-4751.

With warmest best wishes, I am

Sincerely and fraternally yours,

A handwritten signature in black ink that reads 'Ronald M. Petronella'.

Ronald M. Petronella
President, UFCW Local 371

RMP/jp

***** PLEASE POST ON BULLETIN AND ADVISE ALL MEMBERS! *****



“Robert Burke Petronella Memorial Scholarship Fund”

OF THE UFCW AND PARTICIPATING EMPLOYERS NEW ENGLAND HEALTH FUND

To be eligible, a member must be in continuous good standing for at least twelve (12) months immediately preceding June 2025. **A qualified applicant is a full or part-time member, or a son, daughter or grandchild of a member and must be graduating from high school in 2025.**

I hereby apply for consideration for one of the three (3) \$2,500 per school year scholarships to be awarded by the UFCW New England Health Fund Scholarship Committee.

Student's Name: _____ Relationship to Member: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Name of Member: _____ Phone: _____

Employer: _____ Employer Address: _____

I will graduate from High School on: _____ Name & Address of High School: _____

I have been (or expect to be) accepted for admission to the following College, University or Trade School:

List name and location of school: _____ **Type of Program:** 2-year | 4-year

1. _____ 2. _____

3. _____ 4. _____

STATEMENT OF INTENT & ENCLOSED INFORMATION

As required by the scholarship committee, I have enclosed:

- A clear copy of my scholastic record, with GPA and SAT scores
- A school profile of grades and class rank
- Proof of having been accepted for admission to the college or university I wish to attend
- Any activities, clubs or organizations that I participate in
- A 300 to 500-word essay on **“Describe your relationship with our Union and the Labor movement; in what ways has it personally affected your life and your family’s life.”**

ELECTRONIC SUBMISSION IS ACCEPTABLE - please send to contact@ufcw371.org

I further agree to use any scholarships received for college expenses during the school year.

Signature: _____ Date: _____

This application and all supporting material must be post-marked no later than June 15, 2025

MAIL TO: 290 POST ROAD WEST, PO BOX 470, WESTPORT, CT 06881