

# Scholarships



MARK A. ESPINOSA  
President

Dear Scholarship Applicant:

This is your long form application for the Local 919 Scholarship Awards program. The officers, executive board and entire membership extend their warmest wishes for your future success.

Fraternally,  
Mark A. Espinosa  
President



## Long Form Application

Scholarship Awards Competition Sponsored by United Food & Commercial Workers  
Local 919, 6 Hyde Road, Farmington, Connecticut 06032-2802

You must fill in this form and then have the reverse side completed and signed by an official of the high school attended and mail it to the Local 919 Scholarship Selections Committee at the above address. The application must be printed clearly in ink or typewritten. Be sure to fill in all parts.

- Name \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_  
(Last) (First) (Middle)
- Home Address \_\_\_\_\_  
(Number) (Street) (City) (Zip Code)
- Date of Birth of Applicant \_\_\_\_\_ Sex \_\_\_\_\_ Married? \_\_\_\_\_ Home Phone \_\_\_\_\_
- Are you a member of Local 919? (Yes) (no) If not, is your parent a member? (Yes) (no)
- Parent's name (if a member) \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_  
(Last) (First)
- Indicate any job experience you have had, including present job.

Name and address of Employer	Kind of position	Dates held

- List every school you have attended whether you graduated or not, giving exact dates of attendance.

	Name and location	Date of Entrance	Date of Withdrawal	Diploma or Degree received	Reason for withdrawal other than graduation
High Schools					
Other					

- In what student activities did you participate in high school. Please check.  
 Nonathletic: band \_\_\_\_\_ glee club \_\_\_\_\_ orchestra \_\_\_\_\_ debate \_\_\_\_\_  
                   school publications \_\_\_\_\_ other \_\_\_\_\_  
 Athletic: baseball \_\_\_\_\_ basketball \_\_\_\_\_ football \_\_\_\_\_ fencing \_\_\_\_\_ soccer \_\_\_\_\_  
               swimming \_\_\_\_\_ track & field \_\_\_\_\_ tennis \_\_\_\_\_ other \_\_\_\_\_
- List any offices held or honors received in these activities. \_\_\_\_\_
- List any academic honors which you may have received. \_\_\_\_\_
- I will graduate from High School (Check one):  
 February, 2023  June, 2023
- Check the career for which you are preparing.  
 \_\_\_\_\_ Liberal Arts (B.A.); Law  
 \_\_\_\_\_ Communication Arts, Teaching etc.  
 \_\_\_\_\_ Science; Engineering  
 \_\_\_\_\_ Medical School, Pre-Dental  
 \_\_\_\_\_ Business Administration; Accounting  
 \_\_\_\_\_ Economics; Labor-Management  
 \_\_\_\_\_ Physical Education  
 \_\_\_\_\_ Other

I am currently attending \_\_\_\_\_ College / University  
 Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION DEADLINE MAY, 31, 2023**