



MARK A. ESPINOSA
President

UNITED FOOD AND COMMERCIAL WORKERS UNION

L O C A L 9 1 9

U.F.C.W.

6 Hyde Road • Farmington, Connecticut 06032-2802 • Tel. 860-677-9333
Outside Local Dialing Area 1-800-842-2215
www.ufcw919.org



JAMES R. WALLACE, JR.
Secretary-Treasurer

February 2018

Announcing UFCW Local 919



2018

Education is the most powerful weapon which you can use to change the world. - Nelson Mandela

U.F.C.W. Local 919 Scholarship Forms

Check the web site for printable forms.

Your Business Agent will also have them available

You can also request via a phone call or email to the union.

UFCW **LOCAL 919**

GENERAL MEMBERSHIP MEETINGS



DOUBLE TREE
by Hilton
42 Century Dr.,
Bristol, CT 06010
7:00 P.M.



MEETING NOTICE

Monday, March 26, 2018

Monday, June 25, 2018

JULY & AUGUST - NO MEETINGS

Monday, September 24, 2018

Monday, December 17, 2018

REGIONAL MEETINGS

Monday, April 9, 2018

HOLIDAY INN NORWICH

10 Laura Blvd
Norwich, CT 06360
7:00 P.M.

Monday, October 15, 2018

CLARION HOTEL & SUITES

2266 Whitney Ave.
Hamden, CT 06518
7:00 P.M.

ATTENTION
Union Members

Over 70 Years of Services To Its Members and The Community

Stay connected with your Union!
Download the new Local 919 app today!!

Here's how....

Scan this QR code with a
smart phone, it will bring
you to your app store.

OR

Download the app from
our website:
www.ufcw919.org





MARK A. ESPINOSA
President

Dear Scholarship Applicant:

This is your long form application for the Local 919 Scholarship Awards program. The officers, executive board and entire membership extend their warmest wishes for your future success.

*Fraternally,
Mark A. Espinosa
President*



Long Form Application

**Scholarship Awards Competition Sponsored by United Food & Commercial Workers
Local 919, 6 Hyde Road, Farmington, Connecticut 06032-2802**

You must fill in this form and then have the reverse side completed and signed by an official of the high school attended and mail it to the Local 919 Scholarship Selections Committee at the above address. The application must be printed clearly in ink or typewritten. Be sure to fill in all parts.

- Name _____ Soc. Sec. No. _____
(Last) (First) (Middle)
- Home Address _____
(Number) (Street) (City) (Zip Code)
- Date of Birth of Applicant _____ Sex _____ Married? _____ Home Phone _____
- Are you a member of Local 919? (Yes) (no) If not, is your parent a member? (Yes) (no)
- Parent's name (if a member) _____ Soc. Sec. No. _____
(Last) (First)
- Indicate any job experience you have had, including present job.

Name and address of Employer	Kind of position	Dates held

7. List every school you have attended whether you graduated or not, giving exact dates of attendance.

	Name and location	Date of Entrance	Date of Withdrawal	Diploma or Degree received	Reason for withdrawal other than graduation
High Schools					
Other					

8. In what student activities did you participate in high school. Please check.

Nonathletic: band _____ glee club _____ orchestra _____ debate _____
school publications _____ other _____
Athletic: baseball _____ basketball _____ football _____ fencing _____ soccer _____
swimming _____ track & field _____ tennis _____ other _____

9. List any offices held or honors received in these activities. _____

10. List any academic honors which you may have received. _____

I will graduate from High School (Check one):

☐ February, 2018 ☐ June, 2018

11. Check the career for which you are preparing.

_____ Liberal Arts (B.A.); Law
_____ Communication Arts, Teaching etc.
_____ Science; Engineering
_____ Medical School, Pre-Dental

_____ Business Administration; Accounting
_____ Economics; Labor-Management
_____ Physical Education
_____ Other

I am currently attending _____ College / University

Applicant's Signature _____ Date _____

APPLICATION DEADLINE • JUNE 1, 2018

Applicant's Character Report

TO BE COMPLETED ONLY BY AUTHORIZED SCHOOL OFFICIAL

The range scale below is based on the normal curve. Principals or headmasters are requested to use it by comparing the applicant with one or more recent and representative graduates of the same school who have been successful in college work, by entering check marks showing the results of the comparison in the appropriate spaces.

This information will, of course, be regarded as confidential.

Class standing of student _____ No. _____ out of _____

	Top 5%	Top 15%	Top 50%	Top 85%	Lowest 15%	
Social Maturity						
Reliability						
Initiative						
Courtesy						
Cooperation						

How long and in what connection have you known the applicant? *(Please do not fail to answer this question).*

Do you wish to add further comments concerning this applicant which might prove helpful to the Admissions Committee?

School Official's signature _____

Date _____ Title _____

IMPORTANT NOTE

This form IS NOT A TRANSCRIPT, but merely an application. IT MUST BE ACCOMPANIED BY AN OFFICIAL HIGH SCHOOL AND COLLEGE TRANSCRIPT.

Also, applicants who have any emergency or extenuating situations (loss of parent(s), recent accident or illness, etc.) are invited to attach an accompanying note of explanation.

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Picture **yourself**
enrolled in college –
and **debt-free!**


www.UFCW.org/College



UFCW MEMBERSHIP HAS ITS' BENEFITS



**From your Executive Board and your fellow workers
of United Food and Commercial Workers Union,
Local 919**


Mark A. Espinosa,
President

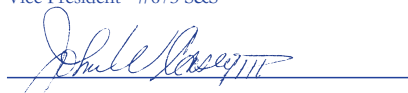

James Wallace, Jr.,
Secretary-Treasurer



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Executive Vice President


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Vice President - #687 S&S


Juliette Sabo,
Vice President - #673 S&S


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UFCW MEMBERSHIP HAS ITS BENEFITS



It doesn't cost it pays - It pays to belong to

LOCAL 919

Over 70 Years of Services To Its Members and The Community